MINUTES

—OF THE—

FIFTY-FIFTH ANNUAL SESSION

—OF THE—

Chickasaw Baptist Association,

—HELD WITH THE—

OAK GROVE BAPTIST CHURCH,

Union County, Mississippi,

SEPTEMBER 11, 12, 13, 1894.

1894
BAPTIST LAYMAN PRINT,
WINONA, MISS.

MINUTES.

The fifty-fifth annual session of the Chickasaw Baptist Association met with Oak Grove Baptist Church, Tuesday September 11th, 1894, at 11 o'clock a. m. According to appointment, Elder J. T. Pitts preached the Introductory Sermon; text, 1st verse, 11th chapter of Revelations.

Adjourned one and a half hours for refreshments.

FIRST DAY- AFTERNOON SESSION.

At 1:30 o'clock the Moderator called the body to order. After reading 133 Psalm by Moderator and prayer by Elder J. H Morgan.

The Clerk being absent, on motion, Elder W. P. Winter was elected Clerk pro tem. The Moderator appointed V. B. Tucker to assist the Clerk through the organization.

Brethren W. M. Berry and A. B. Knox were appointed reading clerks.

After reading of letters, the Moderator announced the Association now ready for permanent organization.

Elders St. Clair Lawrence, of the Tippah Association, and W. R. Farrow, of the Oxford, were appointed tellers of the election. The result of the election was Brother W. M. Berry elected as Treasurer. On motion of Brother A. B. Knox, the rules were suspended and Elder I. Smith was elected Moderator and Brother V. B. Tucker Clerk, by acclimation.

The Moderator, before taking his seat, made some very earnest remarks, asking the Association to help him preside over the body.

On motion of Elder J. R. Sumner, the order of business of last year was adopted, and is as follows:

ORDER OF BUSINESS.

1. Call for petitionary letters.
2. Call for correspondents.
3. Call for report of standing committees.

4. State Missions.
5. Mississippi College and Education.
6. Foreign Missions.
7. Report of Executive Committee.
8. Sunday Schools.
9. Prohibition.
10. Woman's Work.
11. State of Religion.
12. Documents and Publications.
13. Report on Finance.
14. Report of Treasurer.
15. Determine place of next session.
16. Elect minister to preach the Introductory Sermon.
17. Appoint Correspondents.
18. Appoint Standing Committees.
19. General Business.

On motion of Brother W. M. Berry, the report on Mississippi College was set for 9:30 to-morrow and State Missions at 10:30 on to-morrow in order to suit the convenience of Elder Charles L. Lewis, who was with us in the interest of the college, and Elder A. V. Rowe, who represents our State Board.

No petitionary letters presented.

The Moderator gave the hand of welcome to the following brethren: Elder A. V. Rowe, of State Board; Elder W. R. Farrow, of Oxford Association; A. F. Golding, of West Judson Association; St. Clair Lawrence, of Tippah Association; W. N. Hurt, of BAPTIST LAYMAN; Elder R. A. Cooper, of the Aberdeen Association; W. C. Barnes, of Tippah Association; M. W. Darden, of the Tippah Association; C. F. Bruton, of the Coldwater Association.

On motion of Brother J. W. Boatwright, the Moderator appointed the following brethren as Devotional Committee: J. W. Boatwright, Chairman, and H. Marshall with the deacons of the Oak Grove Church.

On motion of Brother W. L. Souter, the following resolution was adopted:

Resolved, That during this session of this body we meet at 9 a. m., adjourn at 11:30 a. m.; meet at 1:30 p. m , adjourn at will.

On motion, adjourned to meet at 9 a. m. to-morrow.

REPORT OF DEVOTIONAL COMMITTEE.

To meet at 9 a. m. to morrow and spend one-half hour in devotional exercises, Elder J. J. Gibson to preach to-night at church, and Elder A. V. Rowe to-morrow at 11.30 a. m.

SECOND DAY—MORNING SESSION.

Called to order by the Moderator, and devotional exercises conducted by Elder J. J. Gibson, which consisted in song, reading from Matt. 5th and prayer.

The the minutes of the first day were read and approved.

The Moderator again called for correspondents and gave the hand of welcome to Elder Charles L. Lewis, representative of Mississippi College, Elder J. A. Rogers, of the Aberdeen Association.

The hour having arrived to take up the report on Mississippi College and Education, Elder R. A. Cooper read the following report, which was discussed by brethren R. A. Cooper and Charles L. Lewis, and on motion of Elder J. R. Sumner, was adopted.

REPORT ON MISSISSIPPI COLLEGE AND EDUCATION.

The subject of education has been so generally discussed, and its necessity so uniformly admitted, that an educated ministry would be a necessity, as a rule. As the people generally become more cultivated, so must the ministry become more enlightened.

As a teacher and leader in divine things, the preacher must be able to know and rightly divide the truth. The design of education is not to make preachers, but to aid them in the study and systematic presentation of the gospel. Ministers are not only required to preach the faith, but to contend earnestly for it. The faith is being constantly attacked by the learned in science, by infidels and skeptics. It is not enough to have zeal for God, but zeal according to knowledge.

Mississippi College is not a theological school in name, but is much so, practically. The effort is not to take up young men and make preachers of them, but to receive such as come well recommended by their churches. These undergo a rigid examination by an examining board in the college. The training and example given to them send them forth on a foundation for the study of the word on which they may build a successful work for God. Thoroughly identified with every interest of the church, by their fruits ye shall know them. Look through the State and behold the man sent forth. Look in the different States, and away to foreign fields, and the story is partly told.

The various professions are filled with men with success and honor. Send your sons and ministerial gifts to the college; have them educated; you can thus help the college and do a great work for the college. The college is doing well, and is a great agency in behalf of the various benevolent works in the State.

Respectfully submitted,
J. J. GIBSON, Chairman.

Immediately after the adoption of the above report, Elder Charles L. Lewis took the following try pledges from the several churches and individuals, for Mississippi College, to be sent to Elder Charles L. Lewis at Raymond, Miss., to be paid by December 1st, 1894, to wit:

Amaziah church	$ 2 50
Bethel, L C	1 00
Cypress Creek	2 00
Cherry Creek	15 00
Fredonia	1 00
Myrtle	2 50
Midway	1 00
Macedonia	2 50
Mt. Pleasant	5 00
New Albany	10 00
Oak Grove	5 00
Philadelphia	2 50
Poplar Springs	5 00
Pleasant Hill	2 00
Shiloh	2 50
Salem	5 00
Toccopola	10 00
Temperance Hill	2 00

Mt. Pisgah	2 50
A. J Williams, Esperanzo	1 00
Dr. W. B. Spight, Avonille	5 00
J. R. Reid, New Albany	2 50
A. B. Simons, Brame	2 50
J. K. Bonds, Waterford	1 00
L. M. S., New Albany	2 50
A. W. Harden, Abbeville	2 50
Total	$96 00

The appointed hour having arrived to take the report on Missions, and Elder C. W. Smith, the one appointed for said report being absent, the subject was taken up by Elder A. V. Rowe on motion made by Elder J. R. Sumner. Bro. Rowe, before commencing his speech, asked all the congregation to stand and sing the good old song, "Am I a Soldier of the Cross." Then he made a grand talk which might be termed a missionary sermon, at the close of which he took the following try pledges from the several churches to be paid to the Treasurer of the Association by January 1st, 1895, to wit:

Abbeville	$ 5 00
Bay Springs	5 00
Bethel, L. C	5 00
Cherry Creek	50 00
Fredonia	2 50
Friendship	5 00
Myrtle	2 50
Macedonia	10 00
Mt. Pleasant	10 00
New Albany	25 00
New Hope	2 50
Oak Grove	10 00
Philadelphia	2 50
Poplar Springs	5 00
Shiloh	2 50
Salem	5 00
Spring Creek	10 00
W. J. Jeter, Pontotoc	1 00
Toccopola	10 00
Temperance Hill	5 00
Valley	2 50

Cash (present collection to A. V. Rowe)..... 2 55

Total $178 55

On motion of Elder J. T. Pitts, the body was adjourned for refreshments, to meet at 2 o'clock p. m.

SECOND DAY—EVENING SESSION.

The body was called to order by the Moderator.

On motion of J. W. Poatwright, the following committees were appointed by the Moderator, to-wit: Committee on Nominations—Prethren Wm. Robbins, B. J. Caldwell and W. L. Souter. Committee on Finance—J. M. Shadrack, A. W. Hardin and James McGraw.

The following standing committees were appointed, to-wit:

Missions—J. T. Pitts and W. M. Berry.
Mississippi College and Education—W. P. Winter and Jno. W. Parnell.
Sunday Schools—S. C. Dozier and J. T. Swain.
Prohibition—P. I. Moore and Wm. Gadd.
Woman's Work—C. F. Murphy and F. M. Vines.
State of Religion—J. T. Peler and W. A. Bratton.
Documents and Publications—J. J. Cains and H. D. Blaylock.

On motion of Elder J. R Sumner, the regular order of business was suspended that Prother J. W. Poatwright may have more time to prepare his report on Sunday Schools.

The following report on Prohibition was read by Elder J. R Sumner, and discussed by brethren W. C. Gillen, J. J. Gibson, G. W. Potter, G. E. Murphy, R. A. Cooper and J. A. Rogers, after which, on motion of Brother J. W. Poatwright, was adopted.

REPORT ON PROHIBITION.

Prohibition is the act of prohibiting. To prohibit is to prevent, by authority, the doing of that which one would do, if left to himself. Selfishness leads us to do only those things which promote self-interest. If one could be prompted only by selfishness in all he does, he would have no regard for the rights, privileges and pleasures of others. Such an one would be compelled to live a secluded life, for no one would be willing to become the companion of him who disregards all rights except his own.

He who has the highest regard for the rights of others, makes his presence more enjoyable to others, and is the most happy in the presence of others. "A man that hath friends must show himself friendly." He that shows himself most friendly to any individual has the warmest friendship of that person He, who proves himself friendly to the greatest number of human beings, has the most friends. He who shows himself friendly to the best interests of the best people, has for his friends the best persons. He who is friendly to God, to His truth, and to his cause may claim God as his friend. "Abraham believed God, and it was imputed unto him for righteousness, and he was called the friend of God. Jas. 2:23. He who loves God is prohibited from doing things by knowing that God forbids them. He needs nothing more, for the love of Christ constraineth him. Perhaps others who do not love God are deterred from some things by a certain fearful looking for of judgment and fiery indignation which shall devour the adversaries. There are those who do not love God, whose fear of God's judgments, and whose regard for man do not prohibit them from doing the evils which they so much desire to do. "Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil." Eccle. 8:11. For such there must be laws the sentence of which is executed before their eyes, in order that the rights of others may be regarded. Without such laws no property or life would be safe. It is right to prohibit that which squanders property and makes life unsafe. Respect for a law or fear of its penalty, must be greater than the desire to do that which is a violation of that law, or it will not prohibit Hence it may deter some from doing wrong and not prevent others from committing the crime. If a law prevents any one from doing wrong, it is a good law; because it does prohibit.

There is nothing that squanders more property, and renders life more unsafe than the use of intoxicating liquors, therefore its traffic should be prohibited. The 1,000,000 persons employed in the liquor business induce the people in this country to spend about $700,000,000 yearly of their "money for that which satisfieth not," but destroys health and life. The State should prohibit the sale of spirituous liquors and tobacco, if for no other reason than to protect the generations unborn.

Brother, if you favor the prohibition of the traffic in in-

toxicating liquors, insist that this association declare every church out of order, and therefore in no condition to do the work of the Lord. while it retains as members those who sell intoxicating liquors or those who get drunk. You should do all you can to secure the exclusion, from the church of which you are a member, all who sell intoxicating liquors to be used as a beverage. and all who drink them as such.

As a citizen you should favor and aid in enacting and maintaining such laws against selling or giving away these beverages as will prohibit the same.

I am glad to state that all of the seventy four counties in this State, except three or four, are reported as under law forbiding the sale of intoxicating liquors to be used as a beverage.

J. R. SUMNER

The following report of the Devotional Committee was read, to-wit:

To preach to-night at 7:30, Elder J. A. Rogers; to-night at Myrtle at 7:30, Elder St. Clair Lawrence; to-morrow at 11 a. m., Elder R. A Cooper.

Respectfully submitted.

J W. BOATWRIGHT, Chairman.

The following report on Documents and Publications was read by Elder A J. Gains and discussed by brethren R. A. Cooper and G. W. Potter, and on motion of Brother J. W. Boatwright, was adopted.

REPORT ON DOCUMENTS AND PUBLICATIONS.

We recommend the reading of God's Word first, last and always. It is represented as being a lamp unto our feet and a light unto our pathway. Psalms 119, 105 Brethren, how can we expect to live out successfully the life that Christ has formed within us without this great help. May God help us to search it, believe it and obey it.

We also recommend the following literature, to wit: The Paptist Record, published at Meridian; The Foreign Mission Journal, published at Richmond, Va.; The Home Field, published at Atlanta, Ga.; The Paptist Layman, published at Winona, and the Sunday School literature, published by the Southern Baptist Convention Board at Nashville, Tenn.

We further recommend that the Clerk superintend the printing and distribution of the minutes and be allowed for

his services ($7.50) seven dollars and fifty cents.

Respectfully submitted,

G. E. MURPHY.

On motion of Elder J. R. Sumner, the Association adjourned to meet to morrow at 9 a. m.

THIRD DAY—MORNING SESSION.

The Association was called together by song, and devotional exercises were conducted by Elder J. R. Sumner, which consisted in reading 23rd Psalms and prayer by Bro. J. W. Boatwright.

The Moderator appointed as a committee to investigate the Treasurer's report brethren J W. Boatwright, J. R. Sumner and I. N. Dodds

Minutes of second day were read and approved.

On motion of Elder J. T. Pitts, Elder G. W. Potter was appointed to write up a report on missions. This report, however, was never called for by Moderator.

The Moderator gave the hand of welcome to Brother A. G Perry, of the Coldwater Association.

The following correspondents were appointed by the Moderator, to wit:

Tippah—W. L. Souter, G. W. Potter and C. W. Smith.
Calhoun—A. B. Davis, J. J. Gibson, W. P. Winter and W. J. Jeter.
Coldwater—J. H. Morgan, A. W. Hardin, G. W. Potter, A. J. Goings, H. D. Blaylock.
Judson—I. Smith, W. L. Souter, J. J. Gibson.
West Judson—Eld. J. T. Pitts, W. J. Robbins, M. T. Snipes, J. Smith, V. B. Tucker.
Oxford—W. P. Winter, R. L. Moore, H. D. Blaylock.
Tishomingo—Wm. Berry, G. W. Potter, S. J. Fitzgerald.
Aberdeen—W. L. Souter, I. Smith, J. B. Reid, J. T. Pitts, W. P. Winter.
Baptist State Convention—Wm. Berry, G. W. Potter, W. P. Winter, R. L. Moore, J. J. Gibson.

On motion of Elder J. T. Pitts the Moderator, I. Smith, was appointed to be sent as delegate to the Southern Baptist Convention. The Moderator then appointed as his alternate, Eld. J. J. Gibson, on a motion of W, L, Souter. On motion of Eld. J. T. Pitts, the delegate going to the Southern Baptist Convention was instructed to call on

the Treasurer of the Association for money to bear his expenses.

On motion of J. T. Pitts, the Committee on Nominations was abolished by this body.

The following report on Sunday Schools was read by Bro. J. W. Boatwright and discussed by Brethren J. W. Boatwright, J. T. Pitts, J. A. Rogers, G. W. Potter, W. P. Winter and W. J. Jeter, and on motion of H. D. Blaylock, the report was adopted:

REPORT ON SUNDAY SCHOOLS.

We have examined the letters and brethren about the Sunday Schools of the Association, and we find only 17 churches represented with Sunday Schools. Less than one-half of the churches have Sunday Schools in them and only 906 persons enrolled, about 600 attend regular. About one-fifth of the membership saying nothing about our children that are out of the church. But we are glad to report that this is a great improvement over other years. But we should do better than the above: in fact, every church should have Sunday School, for it is one of the best means to build up churches, spiritually and financially excepting, of course, the preached gospel. For instance, there has been more conversions among the Sunday School pupils than outside of the Schools. We find that the churches that have Sunday Schools have paid their pastors $1425.00 and for other objects $1062, a total for all purposes, $2514; and while more than half of our churches have no Sunday School, they pay less than $450 for all purposes, and we find where our preachers work for and preach, Sunday Schools there are Sunday Schools, and they are much better paid. Brethren of the ministry, please help in this good work and it will help you and the cause.

We recommend that all the Sunday Schools take and use the Baptist Sunday School Board literature as helps to study the Bible.

Respectfully submitted,

J. W. BOATWRIGHT.

Sunday School Statistics.

Sunday Schools.	Name of Superintendent and Post Office Address.	Officers & Teachers.	Number Enrolled.	Av'ge Attendance.	Number Converted.	For Literature.	Number Months.
Philadelphia	J. W. Adams, Walton	6	69	35	..	5 00	12
Cherry Creek	N. M. Berry, Ecru	7	12	75	...	12 00	12
Abeville	R. R. McGowan, Abeville	7	40	30	...	10 00	12
Poplar Springs	Ike Bullard, Tula	4	60	45	...	8 75	11
Fredonia	W. N. Cleavland, Ingoma	5	50	...	...	4 00	...
Tocopola	W. H. Woods, Tocopola	5	48	25	1	.....	12
Myrtle	H. Jordan, Myrtle	6	40	30	..	5 00	12
Mt. Pleasant	J. B. Gaulding, Wallerville	8	60	33	...	8 30	12
Temperance Hill	J. W. Boatwright, Holly Sp'gs	5	60	40	...	5 00	12
Piney Grove	T. J. Carr, Tocopola	3	45	25	8	2 70	9
Macedonia	W. J. Rhea, Cornerville	5	180	55	6	6 00	12
New Albany	J. T. Swain, New Albany	8	00	65	...	25 00	12
Spring Creek	J. T. Brown, Waterford	3	25	20	...	.....	6
Amaziah	N. S. Gullick, Cornerville	5	30	20	...	.....	9
Liberty	M. L. Henry, Wallerville	7	40	30	...	5 00	12
Friendship	Lonzo Souter, Ecru	5	45	35	...	5 00	9
Ecru	W. M. Berry, Ecru	7	32	25	...	5 00	7
Bay Springs	A. J. Tabor, Holder	3	30	20	...	.....	12
Union Chapel	J. C. Bailey, Wallerville	8	60	40	...	6 00	12
Totals		90	816	...	15	96 75	...

Bro. A. W. Hardin read the following report on Finance. On motion the report was adopted.

REPORT ON FINANCE.

Churches,	Church Clerks.	Post Offices.	Arts.
Abbeville	J. W. Boatwright	Abbeville	$ 40
Temperance Hill.	V. B. Tucker	Holly Springs	75
Cherry Creek		Ecru	3 20
Macedonia		Darden	1 55
Fredonia		Ingomar	50
New Albany		New Albany	1 50
Poplar Springs	A. V. Davis	Tula	1 00
Midway		Caswell	50
Salem		Bethlehem	1 00
Piney Grove		Toccopola	45
Myrtle		Myrtle	10
Bethel, U. C.		Esperanzo	50
Shady Grove		Ecru	40
Liberty		Wallerville	90
Philadelphia		Walton	70
Shiloh		Lafayette Spg's.	75
New Prospect		Esperanzo	70
Pleasant Hill		Keownville	80
Mt. Pleasant	J. T. Short	Wallerville	1 00
Toccopola		Toccopola	1 10
Union		Toccopola	1 00
Turnpike		Mud Creek	50
Spring Creek		Waterford	50
Cypress Creek		Liberty Hill	60
Friendship		Ecru	50
Bay Springs		Holder	40
Oak Grove		Avonelle	1 20
Amaziah		Gallway	65
Valley		New Albany	25
New Hope		Pontotoc	1 00
Mt. Pisgah		Gallway	1 20
Zion Hill		Myrtle	60
Total			$26 20

Bro. W. M. Berry, Ass't treasurer made the following report, to wit:

TREASURER'S REPORT.--N. M. BERRY, Treasurer.

Chickasaw Baptist Association.

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1893. Sept.	14	Cash on hand, as per last report	$ 5 00
"	14	Cypress Creek church, Ministerial Education	5 00
"	14	Bay Springs " general work	10
"		Sister Starnes, Midway church, F. M	20
Oct.	28	Cash collected Shady Grove church, associational M.	3 75
Nov.	17	" J. D Browning " " " "	50
Dec.	14	" M. Hardin " " " "	50
Dec.	14	" Miss Nannie Hardin " " " "	50
"	16	" Sunbeams, Cherry Creek " F. M. B	8 79
"	24	" Miss Annie Pitts " " " Sustentation	3 00
"	30	" Shady Grove church. Missions	5 00
"	30	J. D. Dyson, associational missions	50
"	30	Liberty church per B. J. Coldwell, F. M	5 55
1895 Jan.	1	Mt. Pleasant church Sustentation	50
"	1	" " " F. M.	1 00
"	1	" " " (not through my hands	2 00
"	1	Salem " Missions	1 50
"	1	Macedonia " "	10 25
"	1	Cherry Creek " F. M.	37 00
"	11	V. B Tucker, associational missions	19 00
"	11	Mt. Pleasant church (not through my hands)	3 60
"	21	Mrs. H. Y. Hardin, associational missions	50
M'ch	16	Shiloah church, State missions	4 95
April	19	Shady Grove church F. M. by Miss Nannie Hardin	1 00
"	19	" " " " by Miss Bettie Hardin	1 00
"	25	Shiloh church F. M.	1 77
"	30	Miss Sallie Hill, Associational Missions	1 00
May	1	V. B. Tucker, Associational Missions	3 00
May	1,	Mt. Pleasant church, Home Missions	1 00
"		Mt. Pleasant church Foreign Missions	1 15
"		Pontocola church, per Rev, J. R. Sumner, Foreign Mission	75
"		Myrtle church, State Missions	1 55
"		Oak Grove church, Missions	5 00
"	5,	Temperance Hill church, State Missions, per Bro. Farrow	4 00
"		Spring Creek church, State Missions, per Bro. Farrow	1 00
"		Salem church. Missions. Bro. C. W. Smith	9 00
"	7,	Cherry Creek church. Ministerial Education	15 25
"	23,	Sale of Bible	20
June	9,	Cherry Creek church State Missions	20 00
"		Cherry Creek church, L. M. S., State Missions	2 00
"		Cherry Creek church, L. M. S., Foreign Missions	1 00
July	24,	Cash George U. Hampton, Shiloh church, Foreign Mission	5 00
"	28,	Cash Shiloh church, Missions	1 05
"		Cash Zion Hill church, Missions	30
August	4,	Cash sale of Testament	05
September	6,	Cash V. B. Tucker, Associational Missions	35
"	12,	Cash Tocopoia church, State Missions	5 00
"		Cash Spring Creek church, State Missions	3 75
"		Cash Cypress church, State Missions	5 25

"		Cash Fredonia church, State Missions	5 00
"		Cash Poplar Springs church, State Missions	4 35
"		Cash Bethel church, (L. C.), State Missions	5 00
"		Cash Macedonia church, State Missions	6 95
"		Cash Amaziah church, State Missions	1 00
"		Cash Oak Grove church State Missions	1 50
"		Cash Temperance Hill church State Missions	2 80
"		Cash Spring Creek church, State Missions	1 70
"		Cash Myrtle church, Foreign Missions	4 10
"		Cash Myrtle church Sunday School, F. Missions	45
"		Cash Shady Grove church, F M . by Jno. Swords	2 00
"		Cash Shady Grove church, H. M., by Mrs. E. Hardin	1 00
"		Cash New Hope church, State Missions	1 00
"		Cash collection, State Missions	2 80
"		Cash Macedonia church, State Missions	1 25
"		Cash Oak Grove church State Missions	75
Total received			$250 96

CASH PAID OUT.

1893.	September 18,	Cash sent Bro. A. V. Rowe as per receipt	$ 10 00
"	" "	Postage	10
"	December 15.	Cash sent Miss Alice Armstrong as pr rec'pt.	8 79
"	" 25.	Cash sent Bro. A. V. Rowe as per receipt	3 00
1894.	January 1,	Cash sent Bro. A. V. Rowe by Bro. Sumner	2 00
"	" 5.	Cash sent Bro. A. V. Rowe as per receipt	19 00
"	" 11,	Cash sent Bro. A. V. Rowe as per receipt	42 00
"	" 11,	Cash sent Bro. A. V. Rowe by Bro. Sumner	3 60
"	April 14,	Cash sent Bro. A. V. Rowe as per receipt	4 95
"	" 27,	Cash sent Bro. A. V. Rowe as per receipt	3 77
"	" 30,	Cash sent Bro. J. J. Gibson, expenses to S. B. C.	20 00
"	May 2.	Cash sent Bro. A V Rowe as per receipt	1 00
"	" 2,	Cash postage	9 45
"	" 25,	Cash sent Bro. A V. Rowe as per receipt	55
"	July 10,	Cash sent Bro. A. V Rowe as per receipt	29 25
"	" 14,	Cash sent Bro. A. V. Rowe as per receipt	23 00
"	September 12,	Cash paid Bro. A. V. Rowe as per receipt	5 00
"	" 13,	Cash amount on hand to balance	52 65
			12 95
Total			$250 96

The Committee to examine the Treasurer's report made the following report, to wit:

We, your committee, have carefully examined the Treasurer's report and find it correct. We also find a receipt in the hands of the Treasurer for the $1.00 deficit reported by the auditing committee last year.

Respectfully Submitted,
J. R. SUMNER,
J. W. BOATWRIGHT,
J. N. DODDS.

On motion of Bro. A. W. Hardin, both of the above reports were adopted.

Bro. V. B. Tucker read the following report on the work of the Executive committee, to wit:

We, your Executive Committee, beg leave to make the following report:

We have met every 5th Sunday and Saturday before since last Association. At our first meeting we made arrangements to have a colportuer in our association, but on account of the physical inability of the one employed, the plan fell through. And then we failed to find a man suitable, as we thought, for the work But we feel that we have accomplished some good through works done by the Board, some of which is shown in Treasurers report

Respectfully Submitted,
J. W. BOATWRIGHT, Pres.
V. B TUCKER, Sec'ty.

The above report was discussed by Brethren J. W. Boatwright, W. L. Souter, G. W. Potter and J. T. Pitts. On motion of Eld. J. R. Sumner, the report was adopted.

From among the several applications, Pleasant Hill was selected as the place for the next annual meeting of this body.

On motion of Elder J. R. Sumner, Elder W. P. Winter was appointed to preach the introductory sermon, and Eld. R. L. Moore, alternate.

The Moderator gave the hand of welcome to Bro. R. T. Bowen, of the Coldwater Association.

The appointed time for preaching having arrived, Eld. R. A. Cooper read as scripture lesson the later part of tenth chapter of Matt Text—Matt 16:24. Theme—Following Christ. At close of sermon prayer by Elder J. R Sumner.

On motion of Bro. J. W. Boatwright, Bro. V. B. Tucker was appointed to prepare a blank form for clerks to use when writing letters to the Association.

On motion of Bro. J. W. Boatwright, the Association adjourned to meet with Pleasant Hill Baptist church on Tuesday before the third Sunday in September, 1895.

I. SMITH, Moderator,
V. B. TUCKER, Clerk,

List of Delegates.

Temperance Hill, Holly Springs P. O.—Jas. Shadrack, R. R. Smallwood, T. C. Caldwell with J. W. Featwright alternate

Mt. Pisgah, Gallway P. O.—Wm. Ferreck, L. J. Pickens, H. S. Rochester alternate.

Midway, Caswell P. O.—A V. Davis, G. W. Altord, G. W. Anderson, F. A. McGlenn alternate.

Spring Creek, Waterford P. O.—A. J. Gains, H. D. Blaylock, and S. D. Boods.

New Albany, New Albany P. O.—A. B. Knox, J. T. Baker, H. Marshall, W. A Bratton alternate.

Bethel, U. C., Esperanzo P. O- J. H. Robbins, J. S. Dyson, A. J. Williams, Clifford Robbins alternate.

Liberty, Wallerville P. O.—W. J. Ball, S. J. Fitzgerald and B. W. Caldwell.

Salem, Bethlehem P. O.--J. A. Baffield, G. W. Morgan, H. H. Kirk, K. C. Morgan alternate

Turnpike Mud Creek P. O.—W. J. Jeter, J. B. Haney, and E. C. Conley.

Bay Springs, Holder P. O.- D. A. Gregory, K. D. Roberts, J. H. Fuller, A. R. Wilson alternate.

Zion Hill, Myrtle P. O.—J. W Tate, H. H. Tate and A. L. Stevens.

Cypress Creek, Liberty Hill P. O.—Lewis Cowart, R. P. McElvaney, M. C. Britler, P. F. Goolsley alternate.

Mt. Pleasant, Wallerville P. O.—I. Smith, G. W. Potter, J. R. Summes, John Bailey alternate.

New Prospect, Esperanzo P. O.—W. L. James, J. L. Pittman, W. Z. Warren with J. H. Berry alternate.

Shady Grove, Fern P. O.—J. H. Hattox, J. T. Browning, J. B. Swords and W. B. Spain alternate.

Bethel, U. C., Oxford P. O.—G. H. Evans, Wiley Hill with Elbert Baird alternate.

Philadelphia, Walton P. O.—A. J. Petty, J. W. Adams and R. E. Ward.

Myrtle, Myrtle P. O.—W. M. Graham, W. D. Barnett, H. Jordan with A. C. West alternate.

Oak Grove, Avonelle P. O.—R. L. Moore, G. E. Manning, Wm. Gadd, and W. B. Spight alternate.

Pleasant Hill, Keownville, P. O.—M. T. Snipes, W. J. Robins, L. J. Jarvis, F. M. Oaks alternate.

Piney Grove, Toccopola P. O.—J. W. Tutor, W. F. Tutor, J. T. Carr, with J. P. Anderson alternate.

Cherry Creek, Cherry Creek P. O.—J. T. Pitts, D. C. M. Bigham, V. B. Tucker with Wm. Berry alternate.

Poplar Springs, Tula P. O.—J. J. Gibson, J. W. Powell, J. D. Hughes with Levi Davis alternate.

Amaziah, Hickory Flat P. O.—J. M. Baker, Joseph Garrison, A. Anderson with Wm. Anderson alternate.

New Hope, Pontotoc P. O.—G. W. Sibley, Jas. Smith, A. B. Simmons with W. H. Seales alternate.

Macedonia, Darden P. O.—C. W. Smith, W. N. Swain Sr., W. J. Rhea and B. F. Johnson alternate.

Abbeville, Abbeville P. O.—A. W. Hardin, J. R Davis, R. S. McGowan and Walter Tyer alternate.

Friendship, Ecru P. O.—D. P. Shettles, Mack McCarver, Tony Jackson and W. L. Souter alternate.

Fredonia, Ingomar P. O.—J. T. Buckhannan, B. T. Smith, J. D. McGraw with I. N. Huskison alternate.

Valley, New A bany P. O.—T. H. Smith, A. N. Russell, N. J. Treadaway with Hewlet Smith Alternate.

Shiloh, Lafayette Springs P. O.—J. M. York, A. L. Virds, G. E. Murphey alternate.

Old Oak Grove, Avonelle P. O.—W. C. Gillen, H. A. Day and T. Garrison.

Toccopola, Toccopola P. O.—J. M. Sparks. J. T Short. A. C. Nelson, W. A. Dye alternate.

Union, Dallas P. O.—J. W. Webb, J. W. Watts and W. B. Moreland.

The following churches not represented, to wit:

Cary Springs, Bluff Springs, Spring Hill. Independence, Duncan's Creek.

MINISTERIAL REGISTER.

ORDAINED.

J. J. Gibson,	Tula,	Mississippi.
W. N. Swain, Jr,	Gallway,	"
R. L. Moore	Avonelle,	"
W. M. Gadd,	"	"
W C. Gillen,	Myrtle,	"
C. W Smith	Darden,	"
W. N. Swain, Sr.,	Darden,	"
T. H. Smith,	New Albany,	"
F. M. Vines,	Lafayette Springs,	"
G. E. Murphy,	" "	"
J. H. Morgan,	Bethlehem,	"
S. P. Rogers.	Waterford,	"
A. J. Gains,	"	"
E. C. Mahan,	Thaxton,	"
W. J Jeter.	Pontotoc,	"
J. T. Pitts,	Cherry Creek,	"
D. C. M. Bigham,	Cherry Creek,	"
H. L. Kidd.	Thaxton,	"
W. P. Winter,	Tula,	"
G. W. Potter,	Blue Mountain,	"
I. Smith,	Wallerville,	"

J. R. Sumner, Wallerville, "
T. R. Block, Ecru, "
Thomas Garley, Denmark. "
W. P. Hutchinson, Myrtle, "
W. A. Rogers, Pontotoc, "
W. J. Ball, Wallerville "
W. N. Swain, Jr., Darden, "
N. J. Weaner, Pontotoc. "

LICENTIATES.

A. J. James, Gallway, Mississippi.
S. C. Darden, Darden, "
G. A. Darden, Darden, "
J. L. Bevell, New Albany, "
D. A. Gregory, Denmark, "
J. P. Dean, Hickory Flat, "
A. Anderson, Hickory Flat, "
E. M. Forshee, Toccopola. "

ASSOCIATIONAL LETTER.

The..... ....Baptist church at.....
To the Chickasaw Baptist Association: Greeting.

DEAR BRETHREN:—We report the following Statistics since last Association:

CHURCH RECORD.

(1) RECEIVED DURING THE YEAR:
By Baptism..... .....
By Letter..... .....
By Restoration.....
(2) DECREASED DURING THE YEAR:
By Letter..... .....
By Death.....
By Exclusion .....
By Erasure.....
Present Membership ... .
(3) Value of Church Property $ ....
Time of Meeting..... ....
Pastor's Name..... ....
Pastor's P. O..... ....
Clerks Name.....
Clerks P O..... .....
(4) CONTRIBUTIONS DURING THE YEAR:
State Missions, $.....
Home " $.....

Foreign " $..... ....
Ministerial Education, $.....
Sustentation Fund, $.....
Sunday School purposes, $.....
Pastors Salary, $..... . ...
For Printing Minutes, $..... ....
Other Church Expenses, $ .....
Total, $..... ... .

(5) SUNDAY SCHOOL REPORT:
Name of Superentendent..... ....
Postoffice of Superentendent ....
How many months do you hold Sunday School? ....
Number of officers and teachers..... ....
Number of scholars..... ....
Avearage attendance ....
What literature used? ... .

(6) NAMES OF ORDAINED MINISTERS:
....
....

(7) NAMES OF LICENTIATES:
....
....

(8) NAMES OF DELEGATES:
....
....

(9) REMARKS:
....
....

(10) DATE:
....I89..... ..
....Clerk.

The clerks of the several churches will please use the above blank letter in writing letters to the Association.

STATISTICAL TABLE.

Churches.	For Pastors Salary.	For Missions.	For Education.	For Church Building.	For Incidentals.	Church Property.	For Sunday Schools.	Totals.
Abbeville		7 00		5 00	2 00		10 00	24 00
Temperance Hill	$42 05	6 80		49 35		4 00	5 00	103 20
Poplar Springs	43 00	4 65			1 00		3 75	52 40
Mt. Pisgah	25 00			40 00	1 10			66 10
Philadelphia	60 00							60 00
Pleasant Hill	75 00				80			75 00
Fredonia		5 00					5 95	10 95
Oak Grove	84 00	6 40						90 40
Zion Hill								
Myrtle	75 00	4 10		5 00	10		5 00	89 20
Old Oak Grove								
Macedonia	73 45	20 00			3 55			97 00
Toccopola	65 00				17 42			82 42
Valley								
New Hope								
Shiloh	50 00	6 70			75			57 45
Liberty								
Union					1 00			1 00
New Albany	300 00	20 90	11 90		23 47	5 80		936 27
Bethel, U. C.								
Salem								
Bethel, L. C.								
Spring Creek	60 00							60 00
Midway		2 00		5 00	50			7 50
New Prospect	8 95			6 15	70			15 80
Shady Grove								
Cypress Creek	41 00	5 25			60			46 85
Bay Springs	75 00							75 00
Amaziah	37 00	1 50			65			39 15
Turnpike	15 00				50			15 50
Friendship	46 50	6 00		15 50				68 00
Cherry Creek	167 50	65 99	15 25		37 00		12 00	307 74
Piney Grove	27 00				2 75			29 75
Mt Pleasant	144 75	16 70			24 90	5 00	8 30	194 15

Statistical Table.

Name of Church	Name of Pastor.	Time of Meeting.	Received by Baptism.	Received by Letter.	Received by Restoration.	Dismissed by Letter.	Dismissed by Exclusion.	Lost by Death.	Total Membership.
Abbeville	W. I. Hargis	4	...	3	...	5	..	1	70
Temperance Hill	W. R. Farrow	3	...	1	...	2	2	..	36
Poplar Springs	J. J. Gibson	2	...	1	...	15	...	2	85
Mt. Pisgah	J. F. Rogers	3	14	1	...	8	1	...	106
Philadelphia		...	...	...	1	8	...	...	79
Pleasant Hill	I. Smith	...	...	...	1	8	...	...	79
Fredonia	I. Smith	4	1	1	..	7	3	1	115
Oak Grove	W. P. Winter	2	1	5	...	4	1	...	70
Zion Hill	I. Smith	2	...	6	1	6	1	1	109
Myrtle	L. R. Burris	1	.	.	...	7	6	1	20
Old Oak Grove	W P. Hutchinson	2	...	1	...	7	...	...	18
Macedonia	C. W. Smith	3	...	...	...	9	...	1	35
Toccopala	R. A. Cooper	4	5	9	...	15	4	1	151
Valley	T. H. Smith	4	5	5	..	10	1	...	85
New Hope	J. T. Pitts	3	...	..	...	1	...	...	25
Shiloh	G. W. Riley	2	...	...	1	1	1	2	86
Liberty	J. T Pitts	1	2	1	...	2	1	...	88
Union	D. A. Given	4	2	..	..	5	...	2	78
New Albany	W. T. Lowry	3	...	7	...	1	...	2	39
Bethel, U. C	H. L. Kidd	2-4	1	9	1	6	1	2	139
Salem	C. W. Smith	2	9	1	..	2	...	1	80
Bethel, L. C	J. J. Gibson	...	5	3	....	6	1	1	120
Spring Creek	W. P. Winter	1	1	...	...	3	...	...	107
Midway	T. H. Winter	1	..	2	...	...	..	...	106
New Prospect	W. J. Ball	...	...	10	...	18	..	...	58
Shady Grove	W. J Ball	...	...	...	...	...	...	...	54
Cypress Creek	W. J. Jeter	1	2	13	...	1	...	...	88
Bay Springs	W. P. Winter	4	...	3	...	...	...	1	48
Amaziah	C W. Smith	3	22	3	1	12	2	2	96
Turnpike	W. J. Ball	2	3	3	..	10	...	2	66
Friendship	J. J. Gibson	...	1	..	...	...	...	...	50
Cherry Creek	R. A. Cooper	...	9	4	...	3	.	...	75
Piney Grove	W. P Hutchinson	1	...	2	...	4	1	4	154
Mt. Pleasant	S. R. Sumner	1	17	4	1	4	...	2	72
		1	1	...	1	5	1	3	173

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